

PHOTOGRAPHY – DEPARTMENT 03

Superintendent – Goldee Hecht-Meyer

Contact the Fair Office with any questions - 585-334-4000

<p style="text-align: center;"><u>Divisions</u></p> <p>Open to all community members: A - work by adults 19 and older Y - work by youth (ages 9-18) C – work by children (ages 5-8) 4H Cloverbud – (ages 5-8) 4H Youth - (ages 9-18)</p>	<p style="text-align: center;"><u>Deadlines</u></p> <p>Entry forms must be received by July 6 Entry items must be received no later than July 11</p> <p style="text-align: center;"><u>Fees</u></p> <p>Adult Entry fee: \$1.00 per item No entry fees for children and youth Late fee for Adults, Youth and Children: \$5.00 per person for entry forms received after July 6</p>
<p><u>Delivery of Entries</u></p> <p>Drop-off at County Fairgrounds: Friday, July 10 from 6pm-8pm or Saturday, July 11 from 9am-Noon 4H Drop-off and Judging: Saturday, July 11 from 1pm-4pm Other Drop-off Sites: June 15 - 29 between 11am and 4:30pm</p> <ul style="list-style-type: none"> ● Cooperative Extension – 249 Highland Avenue - Rochester ● Skateworks – 270 Packetts Landing – Fairport ● Bobbin Case – 1784 Monroe Avenue – Rochester ● Jackie Lynn’s – 475 East Ridge Road – Rochester <p>MAIL IN: Monroe County Fair – 2695 East Henrietta Road – Henrietta, NY 14467 – Item(s) must be received by July 6. Package should contain entry form; cash in exact amount, money order or check made payable to “The Monroe Country Fair” for entry fee; and item(s) being entered. To have articles mailed back after the Fair: include return postage and packaging. Early Drop Off: May be arranged by calling the Fair Office at (585) 334-4000</p>	
<p style="text-align: center;"><u>Rules and Regulations</u></p> <ul style="list-style-type: none"> ● One may enter as many categories as he/she wishes ● One may enter only two entries per category ● All entries must be made by the entrant and completed in the last three years (unless otherwise stated). ● Entries must NOT have been previously entered in the Monroe County Fair ● Photos should be mounted on a 4-ply mat or other rigid backing and ready for hanging. Photos do not need to be framed. ● Largest size in any section is 16” x 20” 	<p style="text-align: center;"><u>Judging</u></p> <ul style="list-style-type: none"> ● Judges reserve the right to determine eligibility of entries ● Judges reserve the right to reclassify entries ● Decision of the judge is final ● Entries are judged on workmanship, general appearance, originality & suitability of color & design ● Judging will take place July 12 (not open to the public) ● 4-H Judging will be on July 11 from 1pm-4pm. The Danish System will be used.
<p style="text-align: center;"><u>Other Information</u></p> <ul style="list-style-type: none"> ● Care and security for exhibits will be provided, but the Fair assumes no responsibility for loss or damage to exhibits from any cause ● Entries can be picked up Monday July 20, from 4-7pm ● Award Ceremony will take place in the Dome on Sunday, July 19 at 2pm 	

Premium Awards for Each Category

<u>Adult</u>		
1 st \$ 5.00	2 nd \$ 3.00	3 rd \$ 2.00
<u>Children / Youth</u>		
1 st \$ 2.50	2 nd \$ 1.50	3 rd \$ 1.00

BEST OF SECTION RECEIVES A ROSETTE

SECTION A – Black & White

Category

- | | |
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| <ol style="list-style-type: none"> 1. Portrait 2. Landscape 3. Nature 4. Panoramic | <ol style="list-style-type: none"> 5. Other 6. Photo essay – four or more prints that tell a story. Prints must be same size and mounted on mat board. 7. Thematic Photos – three or more prints depicting the same subject. Prints must be the same size and mounted on mat board. 8. “Snapshot of America” theme – mounted on mat board, minimum size 5”x7”; maximum size 11”x14”. |
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SECTION B – Color

Category

1. Portrait
2. Landscape
3. Nature
4. Panoramic
5. Other
6. Photo essay – four or more prints that tell a story. Prints must be same size and mounted on mat board.
7. Thematic Photos – three or more prints depicting the same subject. Prints must be the same size and mounted on mat board.
8. “Snapshot of America” theme – mounted on mat board, minimum size 5”x7”; maximum size 11”x14”.

SECTION C – Digital & Alternative Methods

Category

1. Digital images, no larger than 16”x20”, mounted for hanging.
2. Portrait – altered
3. Portrait – unaltered
4. Landscape – altered
5. Landscape – unaltered
6. Nature – altered
7. Nature – unaltered
8. Panoramic – altered
9. Panoramic – unaltered
10. Other
11. Polaroid transfers and liquid emulsions, no larger than 16”x20”, mounted for hanging.
12. Other methods – e.g., collage, mixed media, hand colored, no larger than 16”x20”, mounted for hanging.
13. Video – no longer than 10 minutes depicting “Snapshot of America” theme

